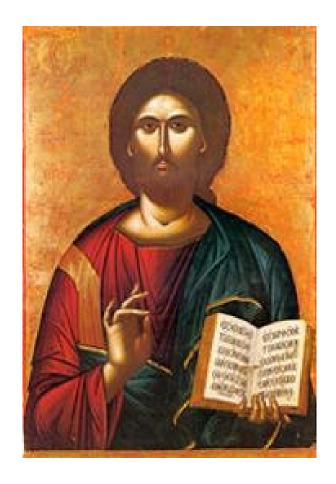
Byzantine Icons

- 4.209
 The Art and Science of Depiction
- Fredo Durand, Julie Dorsey
- Spring 2001

 Konstantinos Tsakonas, tsakonas@mit.edu



Definitions

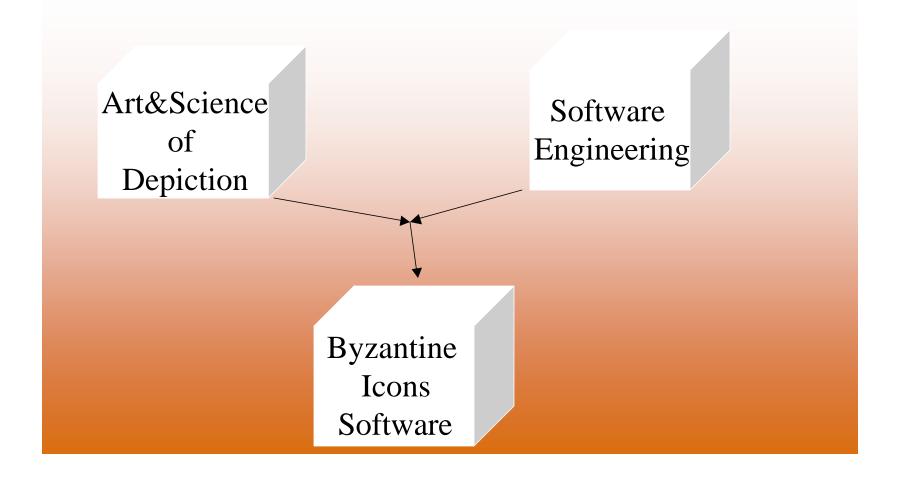
Icon($\epsilon 1 \kappa ov\alpha$): a Greek word that means *image*; an artistic a

spiritual representation of a sacred person or event

Iconography(εικονογραφια): a Greek

word that means to write an icon.

Project Focus



Where to Start

History

• Technique

Analysis

History

- **Byzantium** is the name given to both the state and the culture of the Eastern Roman Empire in the middle ages.
- The *Iconoclastic Controversy* (iconolatry vs iconoclasm) of the 7th-9th centuries signifies the emergence of one of history's most sophisticated debates on the nature and function of art.
- http://www.mmedia.co.yu/IKONE/Uvodeng.htm

Iconoclasm vs Iconolatry

DF Iconoclasm: didactic

DF Iconolatry: pagan

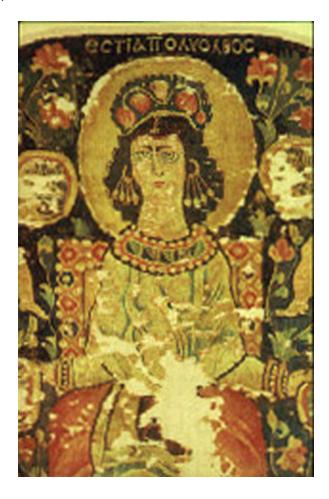
Early Icons



Dumbarton Oaks Collection

Early Icons (cont'd)





Dumbarton Oaks Collection

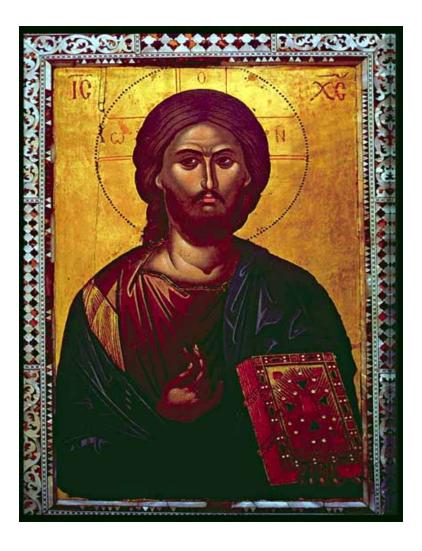
Early Icons (cont'd)





Dumbarton Oaks Collection

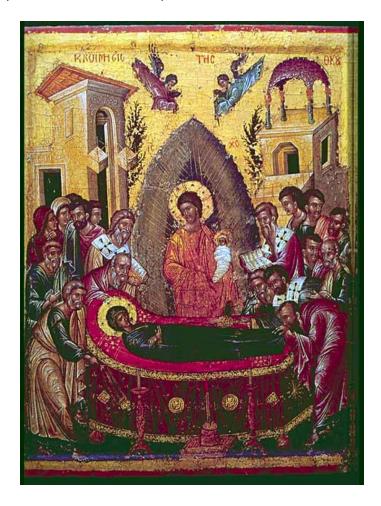
Traditional Icons



Monastery Iviron, Mt Athos, (13th-17th cent.)

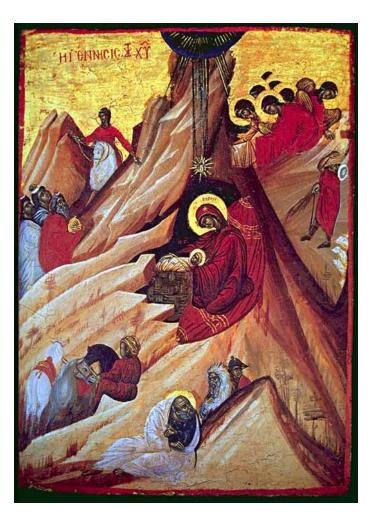
Traditional Icons (cont'd)

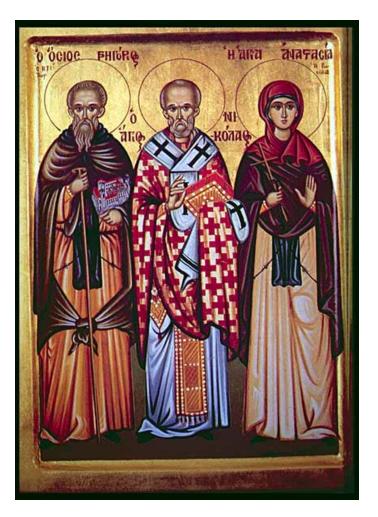




Monastery Iviron, Mt Athos, (13th-17th Cent)

Traditional Icons (cont'd)





Monastery Iviron, Mt Athos, 13th-17th

Traditional Icons (cont'd)

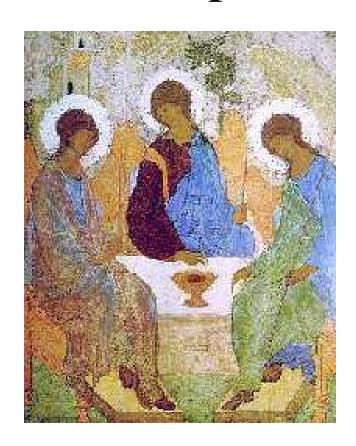




Constantinople, ca 1300

Traditional: Color, Form, Expression





Severity of Color, Form, Expression: Theofanes vs Rublev - 13th century

Traditional: Color, Form, Expression





Severity of Form, Color, Expression: Theofanes vs Rublev – (13th century)

Traditional: Color, Form, Expression





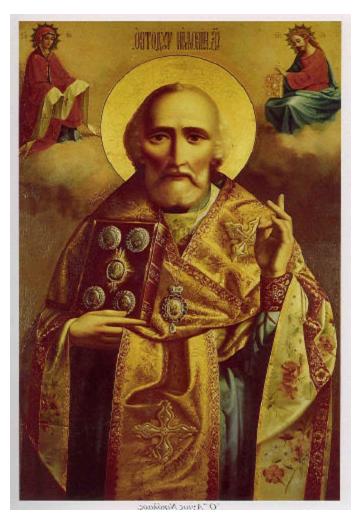
Severity of Color, Form, Expression: Theofanes vs Rublev – 13th century

Modern Icons



by Father Kallinikos, Cyprus 2000

Modern Icons (cont'd)_





Father Kallinikos, Cyprus 2000

Modern Icons (cont'd)





Irene, New Mexico 2000

Technique

"From a technical standpoint, writing icons is much the same as, and requires the same set of skills as any other 'fine-art' discipline... a reasonable aptitude for drawing, for form and shape, for composition, and for color... and an ability to apply that aptitude to wood and paint in a fairly straightforward manner.

What is not so obvious from any discussion of the techniques of iconography is that the 'art' of writing icons is at its core a spiritual discipline."

(Olga Milenback, Instructor)

Technique

"Before proceeding to paint an icon, the artist's manual of Mount Athos demands that "the painter is to pray to Jesus Christ in front of an image of the Virgin Hodeghetria for the forgiveness of his sins"; while working on the icon he should fast, pray and concentrate all his thoughts on the sacred subject. In the execution of the various portraits and subjects represented in the icon, the artist was obliged to observe the pictorial canons laid down in the manuals, in which the posture, the hair and beard style, apparel and attributes of each image were prescribed in more or less detail." (from an Introduction to Icons by Uvodeng, Mmedia)

Technique-Prayers

• A Prayer for Consecrating an Iconographer from Mt. Athos

Thou Who hast so admirably imprinted Thy features on the cloth sent to King Abgar of Edessa, and hast so wonderfully inspired Luke Thy Evangelist: Enlighten my soul and that of Thy servant; Guide his hand that he may reproduce Thy features, those of the Holy Virgin and of all Thy saints, for the glory and peace of Thy Holy Church. Spare him from temptations and diabolical imaginations in the name of Thy Mother, St. Luke, and all the Saints. Amen.

- Prayer Before Beginning an Icon
- Prayer After Completing an Icon

Technique- Rules

Rules for the Iconographer

- 1.Before starting work, make the sign of the Cross; Pray in silence, and pardon your enemies.
- 2. Work with care on every detail of your icon, as if you were working in front of the Lord Himself.
- 3. During work, pray in order to strengthen yourself physically and spiritually; avoid all useless words and keep silence.
- 4.Pray in particular to the Saint whose face you are painting. Keep your mind from distractions and the Saint will be close to you.

Technique-Rules (cont'd)

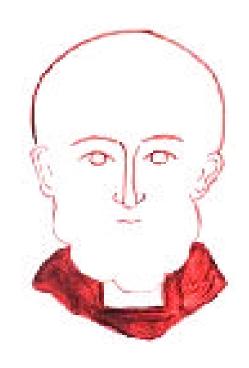
- 5. When you have to choose a color, stretch out your hands interiorly to the Lord and ask His counsel.
- 6.Do not be jealous of your neighbor's work: his success is your success, too.
- 7. When your icon is finished, thank God that His Mercy granted you the grace to paint the Holy Images.
- 8. Have your icon blessed by putting it on the altar. Be the first to pray before it, before giving it to others.

•The pattern

- •The board
- •Lay down the pattern
- •Backgrounds
- •The base
- •Second flesh
- •Highlighting
- Drapery and Clothing
- •Gilding



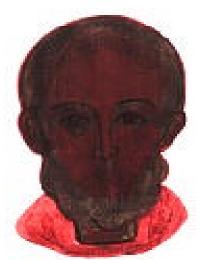
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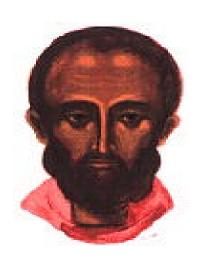


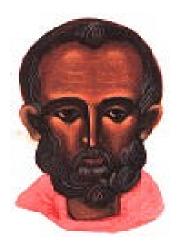
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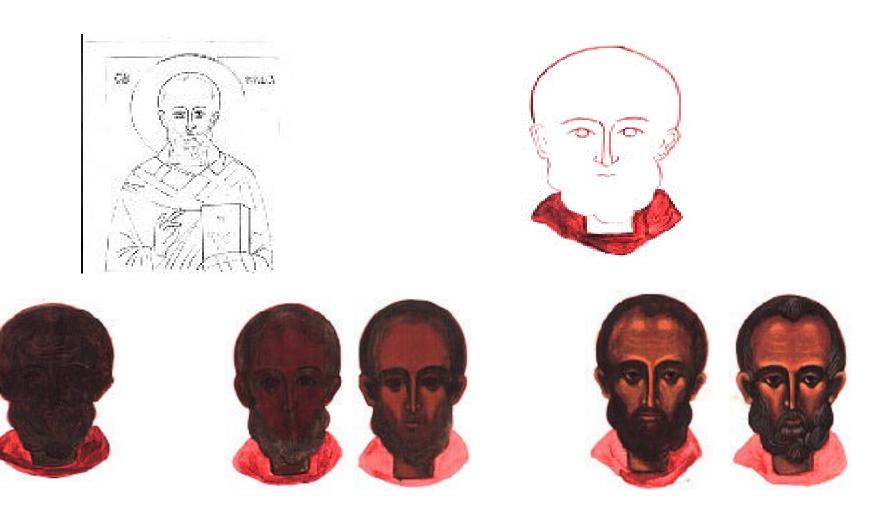


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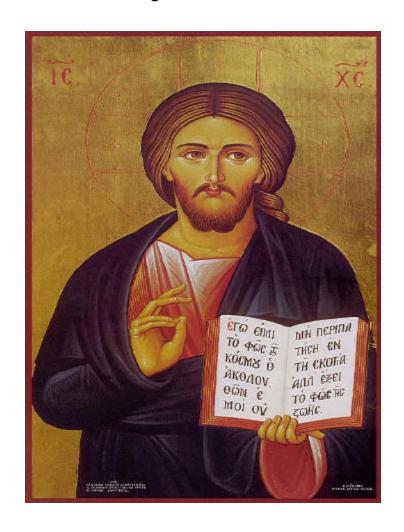
Technique - Summary



Analysis

- Materials
- Wear
- Composition
- Perspective
- Gaze
- Lighting
- Color

Analysis-Materials





Wax&Frescoe, Father Kallilinikos

Analysis- Wear





Kseonofontos Monastery, MtAthos

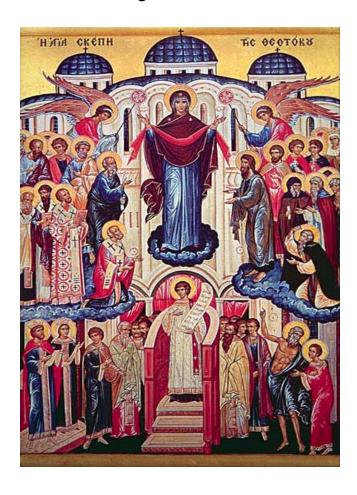
Analysis- Composition





Kutlumusiou, Iviron Monasteries, Mt Athos

Analysis- Perspective



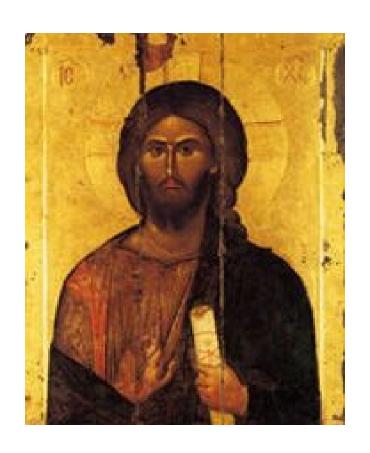


Analysis- Gaze



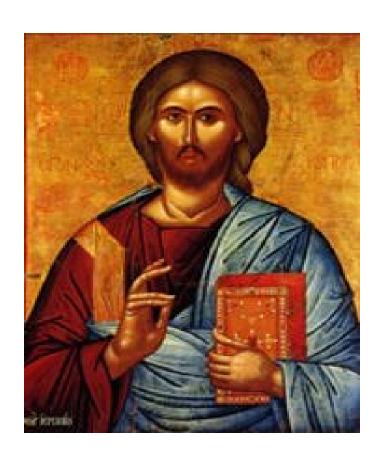


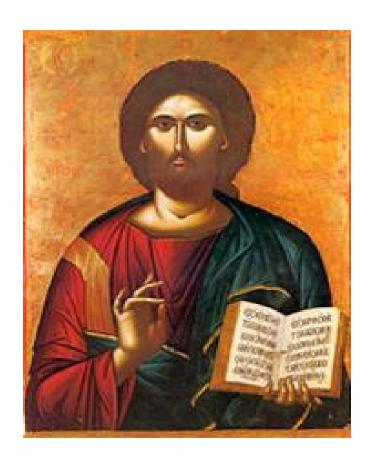
Analysis-Lighting





Analysis - Color

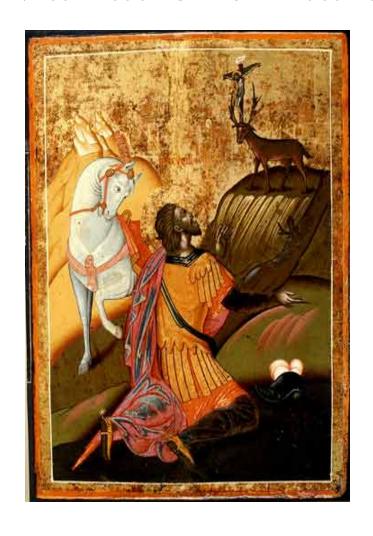




Variations

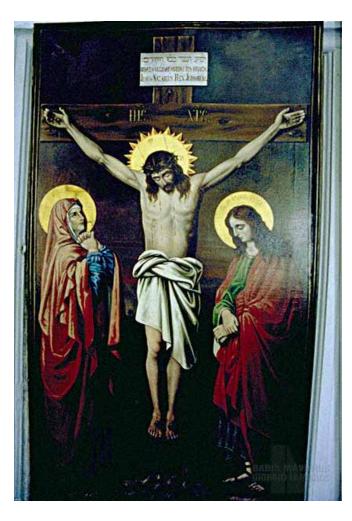
- Italo-cretan
- Russian
- Sinai

Variations- Italo-cretan



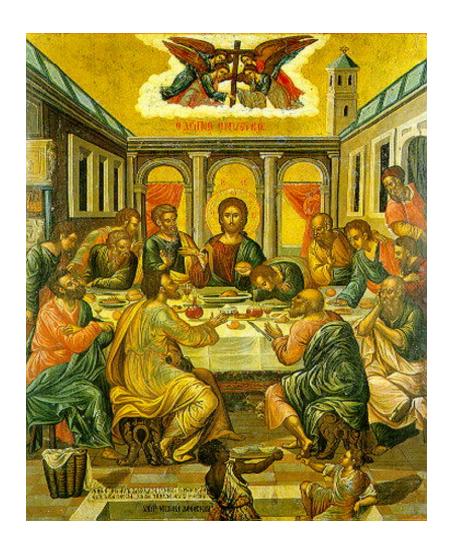


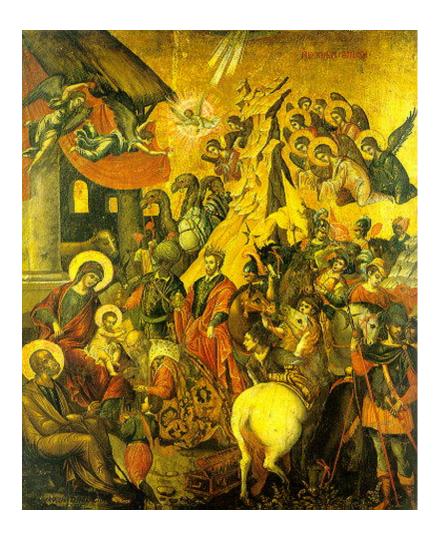
Variations- Russian





Variations - Sinai





Back to Project

- How exploration has informed software development:
- History, Technique, Analysis
- Writing an Icon vs Painting an Icon

• Q&A

ΤΕΛΟΣ